



Members of the Parish Council are hereby summoned to attend the Meeting of Earls Barton Parish Council on Monday 8<sup>th</sup> June 2026 at 7.15pm at Earls Barton Library and Community Centre, Broad Street, Earls Barton.

The Public and Press and cordially invited to attend.

### AGENDA

**079. Public Speaking Time** – members of the public can address the Parish Council on any matter for a maximum of three minutes, subject to an overall public speaking time of 15 minutes.

**080. Apologies** – To receive apologies for absence.

**081. Declarations of Pecuniary Interest**

**082. Approval of Minutes** – to approve and sign the minutes of the meeting of 11<sup>th</sup> May 2026.

**083. Review of Policies** – to review and approve the following policies:

- **Accessibility Statement**
- **Cemetery Rules and Regulations**
- **Complaint Procedure**
- **Disciplinary Policy**
- **Financial Reserves Policy**

**084. Review of Terms of Reference** – to review approve the following Terms of Reference:

- **Allotment Committee**
- **Events Committee**

**085. Accounts**

**(a) Expenditure** – to approve payments of the following plus any received after the agenda was issued:

	Chq no	Payee	Details	£
058	B/Transfer	Community Heartbeat Trust	Defib spares	317.94
059	B/Transfer	Stage Right Productions	Rock Out – staging	1932.00
060	B/Transfer	Trendgrey Construction Ltd	Sports Dev – pavilion construction	91428.00

**(b) Income** – to acknowledge payments received to the accounts in May 2026.

**(c) Internal Financial Checks** – to receive the report of the Chair of the Finance Committee.

**086. Planning**

**(a) Green Hill Solar** – update

- 087. Police/Community Safety**  
**(a) Crime Report** – crime figures and update.
- 088. Sport, Community and Leisure Development –**  
**(a) The Grange Sport and Community Development – update** – to discuss and approve next steps, including quote to carry out procurement support for refurbishment of existing pavilion.  
**(b) Earls Barton Sport and Community Trust** – to receive a quarterly report on the management of the facility.  
**(c) Request for Dog Bin** – to discuss a request from EBSCT for a dog waste bin at The Grange.
- 089. Allotment Committee**  
**(a) Minutes of the Meeting of 18<sup>th</sup> May 2026** – to approve and sign the minutes of the meeting of 18<sup>th</sup> May.  
**(b) Quote to Strim and Rotavate Plot** – to receive and approve quote to clear allotment plot 32A.
- 090. Environment Sub-Committee**  
**(a) ECO and Wildlife Event** – to discuss and approve attendance at the event on Saturday 11<sup>th</sup> July.  
**(b) Tree Council Grants** – to discuss applying for a grant from the Tree Council for Aggate Way.
- 091. St John Ambulance** – update
- 092. North Northants Council**  
**(a) Councillors Report**  
**(b) Highway Engagement Walkabout** – to confirm date of Highways Walkabout with NNC Highways.  
**(c) Local EV Infrastructure (LEVI) Project** - update.  
**(d) NNC Local Plan Scoping Consultation** – to discuss and approve response to the consultation.
- 093. Correspondence (information only)**  
**(a) Earls Barton Youth Club** – thank you letter for grant.

**Date of the next meeting of Earls Barton Parish Council – 13<sup>th</sup> July 2026 at 7.15pm.**

**Rosemary Smart - Clerk to the Council**  
**83 Dowthorpe Hill**  
**Earls Barton**  
**Northampton**  
**NN6 0PY**

**01604 812850** [theclerk@earlsbarton.gov.uk](mailto:theclerk@earlsbarton.gov.uk) [www.earlsbarton.gov.uk](http://www.earlsbarton.gov.uk)

**Dated – 27<sup>th</sup> May 2026**